# CITY OF DOVER, DELAWARE
# DOVER HUMAN RELATIONS COMMISSION
**Tuesday, October 20, 2026 at 6:10 PM**

*City Hall Council Chambers, 15 Loockerman Plaza, Dover, Delaware*

## AGENDA

### VIRTUAL MEETING NOTICE

**This meeting will be held in the City Hall Council Chambers with electronic access via WebEx. Public participation information is as follows:**

**Dial:** 1-650-479-3208
**Link:** https://rb.gy/2xa8of
**Event number:** 2538 341 9317
**Event password:** DOVER (if needed)

**If you are new to WebEx, get the app now at https://www.webex.com/ to be ready when the meeting starts.**

Public comments are welcomed on any item and will be permitted at appropriate times. When possible, please notify the City Clerk's Office at 302-736-7008 or cityclerk@doverde.gov should you wish to be recognized.

**OPEN FORUM** - 10 Minutes Prior to Official Meeting (6:00 p.m.)

The "Open Forum" segment is provided to extend the opportunity to the general public to share their questions, thoughts, comments, concerns, and complaints. Discussion of any item appearing on the agenda is prohibited during the Open Forum as an opportunity will be provided during consideration of that item. Citizen comments are limited to five (5) minutes. The Commission is prohibited from taking action since they are not in official session; however, they may schedule such items as regular agenda items and act upon them in the future.

**ADOPTION OF AGENDA**

**APPROVAL OF MINUTES**

1. **Dover Human Relations Commission Meeting of August 18, 2026**

**COMMITTEE REPORTS/UPDATES**

2. **Assessment (Ms. Mullen and Dr. Mishoe Sudler, I)**

3. **Community Programs (Mr. Faust and Dr. Mishoe Sudler, I)**
4. **School Programs (Mr. Lott, Ms. White and Dr. Mishoe Sudler, I)**
5. **By-laws (Dr. Mishoe Sudler, I and Ms. White)**
6. **Finance (Dr. Mishoe Sudler, I)**
7. **OUD Taskforce Committee Update**
8. **DHRC Training Update**
9. **DHRC Commission Member Appointment - Third District - Chiara Fox-Molock**
10. **Significant Community Outreach Update**

**OLD BUSINESS**

**NEW BUSINESS**

11. **Open Discussion**

**ADJOURNMENT BY 7:00 P.M.**

**To assure that there will be a quorum,**
**please RSVP by contacting the City Clerk's Office**
**by email at cityclerk@doverde.gov or by calling 302-736-7008**
**as soon as possible.**

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. PURSUANT TO 29 DEL. C. §10004(e)(2), THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS, WHICH ARISE AT THE TIME OF THE MEETING